SAMPLE -- DEVELOPMENT GRANT

| APPLICATION FOR FEDERAL ASSISTANCE | | . DATE SUBMITTED | | OMB Approval No. 0348-004 Applicant Identifier | | | | |
|--|--------------------------|------------------|---|--|---|---|--|--|
| Application Construction | ISSION: Preapplication 3 | | 3. DATE RECEIVED BY | STATE | State Application Identifier | | | |
| 1 ' | | | 4. DATE RECEIVED BY | FEDERAL AGENCY | Federal Identifiere | | | |
| 5. APPLICANT INFOR | | -Construction | | | Federal Identifiera 3-XX | $(-X \times \times \times - X \times$ | | |
| PROJECTION SPECIAL SPE | | | | Organizational Un | | | | |
| Legal Name Ci | ty of | Smith | sville | Organizational Un | mithsville A | lirport | | |
| Address (give city, c | | | | this application "(c | ne number of the person to be converged area code) | | | |
| 100 main Street Smithsville, TX 00062 | | | | Mr. John Smith, Chairman Airport Commission (800) 555-1234 | | | | |
| | | | | (80 | 0) 555-123 | -(| | |
| E EMPLOYER IDENTIL | -ICATION NUMBER | (EIN): LTOM W | ppucanes | A. State | ANT: (enter appropriate letter in H. Independent Scho | | | |
| | | | | B. County C 'Vunicipal | | nstitution of Higher Learning | | |
| TYPE OF APPLICAT | . / | | | D fownship | J. Private UniversityK. Indian Tribe | | | |
| | New | Continuation | Revision | E. Interstate | L. Individual | | | |
| If Revision, enter app | ropriate letter(s) in | box(es): | | F. Intermunici G. Special Dist | | 'n | | |
| A. Increase Award | | | ncrease Duration | | | | | |
| D. Decrease Dura | tion Other (spec | ify): | | NAME OF FEDER | IAL AGENCY: | | | |
| | | | | F.A. | A. | | | |
| ASSISTANCE NUM | ERAL DOMESTIC | a 0. | 106 | TI. DESCRIPTIVE TO | TLE OF APPLICANT'S PROJECT: | | | |
| | | | | Docor | struct Ru | nulau | | |
| IIILE HIPP | Drog | proveme | n E | necon | 13HUCT NO. | 100 33 1 | | |
| Sn | ni thsui | ile | | | | | | |
| 13. PROPOSED PROJE | | 44. CONGRESSIO | NAL DISTRICTS OF: | | | | | |
| Start Date | Ending Date | a. Applicant | 154 | | b. Project | | | |
| 15. ESTIMATED FUNDIN | łG: | 1 | APPLICATIO | N SUBJECT TO REVIE | W BY STATE EXECUTIVE ORDER 12 | 172 PROCESS? | | |
| a Federal 9 | 1 27 | 0,000.00 | | | N/APPLICATION WAS MADE AV/ RDER 12372 PROCESS FOR REV | | | |
| b. Applicant w | | 5,000 | , főá | TE | HETPAIDLE ATTUC | | | |
| c.∕State : | 15 | 0000 | b NO. | PROGRAM IS NO | T COVERED BY E.O. 12372 | 1 | | |
| d. Local | \$ | .00 | | OR PROGRAM H | AS NOT BEEN SELECTED BY ST | ATE FOR REVIEW | | |
| e. Other | \$ | .00 | | | | | | |
| f. Program Income | • | .00 | 17. IS THE APPLIC | ANT DELINQUENT ON | ANY FEDERAL DEBT? | | | |
| g TOTAL p | * 300,000 .00 Yes * H | | | | planation. | □ No | | |
| 18. TO THE BEST OF MY AUTHORIZED BY THE G | KNOWLEDGE AND | BELIEF, ALL DATA | N THIS APPLICATION/PI ND THE APPLICANT WIL | REAPPLICATION ARE | TRUE AND CORRECT, THE DOCUME ATTACHED ASSURANCES IF THE A | INT HAS BEEN DULY SSISTANCE IS AWARDED | | |
| a. Typed Name of Aut | 2 Smit | -h | 1 | Chairm | nan | (800)555-1234 | | |
| Previous Editions No. | in Sn | ve. rith | | | | 2/1/99 | | |

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Standard Form 424 (REV 4-88) Prescribed by OMB Circular A-102

SAMPLE - DEVELPMENT

U.S. DEPARTMENT OF TRANSPORTATION . FEDERAL AVIATION ADMINISTRATION

OMB NO. 80-R0184

PART II

PROJECT APPROVAL INFORMATION SECTION A

| Item 1. Does this assistance request require State, local, regional, or other priority rating? Yes | Name of Governing Body Priority Rating |
|---|--|
| Item 2. Does this assistance request require State, or local advisory, educational or health clearances? | Name of Agency or Board |
| YesNo | (Attach Documentation) |
| Item 3. Does this assistance request require clearinghouse review in accordance with OMB Circular A-95? YesNo | (Attach Comments) >> Sponsor to retain Comments (interagency coordination |
| Item 4. Does this assistance request require State, local, regional or other planning approval? Yes | Name of Approving Agency |
| Item 5. Is the proposed project covered by an approved comprehensive plan? YesNo | Check one: State |
| Item 6. Will the assistance requested serve a Federal installation? | |
| Item 7. Will the assistance requested be on Federal land or installation? YesNo | Name of Federal Installation Location of Federal Land Percent of Project |
| Item 8. Will the assistance requested have an impact or effect on the environment? YesNo | See instruction for additional information to be provided. |
| <u>Item 9.</u> Will the assistance requested cause the displacement of individuals families, businesses, or farms?Yes | Number of: Individuals Families Businesses Farms |
| Item 10. Is there other related Federal assistance on this project previous, pending, or anticipated? | See instructions for additional information to be |

OMB NO. 04-R0209

PART II - SECTION C

The Sponsor hereby represents and certifies as follows:

1. Compatible Land Use.—The Sponsor has taken the following actions to assure compatible usage of land adjacent to or in the vicinity of the airport:

There are no conflicts with land adjacent to or in the vicinity of the airport.

2. Defaults.—The Sponsor is not in default on any obligation to the United States or any agency of the United States Government relative to the development, operation, or maintenance of any airport, except as stated herewith:

None

3. Possible Disabilities.—There are no facts or circumstances (including the existence of effective or proposed leases, use agreements or other legal instruments affecting use of the Airport or the existence of pending litigation or other legal proceedings) which in reasonable probability might make it impossible for the Sponsor to carry out and complete the Project or carry out the provisions of Part V of this Application, either by limiting its legal or financial ability or otherwise, except as follows:

None

4. Land.—(a) The Sponsor holds the following property interest in the following areas of land* which are to be developed or used as part of or in connection with the Airport, subject to the following exceptions, encumbrances, and adverse interests, all of which areas are identified on the aforementioned property map designated as Exhibit "A":

The spansor owns, in feetitle, without adverse impact, all land shown of the Exhibit "A".

^{*}State character of property interest in each area and list and identify for each all exceptions, encumbrances, and adverse interests of every kind and nature, including liens, easements, leases, etc. The separate areas of land need only be identified here by the area numbers shown on the property map.

DEPARTMENT OF TRANSPORTATION - FEDERAL AVIATION ADMINISTRATION

OMB NO. 04-R0209

PART II - SECTION C (Continued)

The Sponsor further certifies that the above is based on a title examination by a qualified attorney or title company and that such attorney or title company has determined that the Sponsor holds the above property interests.

(b) The Sponsor will acquire within a reasonable time, but in any event prior to the start of any construction work under the Project, the following property interest in the following areas of land* on which such construction work is to be performed, all of which areas are identified on the aforementioned property map designated as Exhibit "A":

None

(c) The Sponsor will acquire within a reasonable time, and if feasible prior to the completion of all construction work under the Project, the following property interest in the following areas of land* which are to be developed or used as part of or in connection with the Airport as it will be upon completion of the Project, all of which areas are identified on the aforementioned property map designated as Exhibit "A":

None

5. Exclusive Rights.—There is no grant of an exclusive right for the conduct of any aeronautical activity at any airport owned or controlled by the Sponsor except as follows:

None

^{*}State character of property interest in each area and list and identify for each all exceptions, encumbrances, and adverse interests of every kind and nature, including liens, easements, leases, etc. The separate areas of land need only be identified here by the area numbers shown on the property map.

PART III - BUDGET INFORMATION - CONSTRUCTION SECTION A - GENERAL 20.106 ederal Domestic Assistance Catalog No.

| | Use only | | |
|--|-------------------------------|------------------------|------------------------|
| Cost Classification | Latest Approved Amount | Adjustment + or (-) | Adounts Regulated V |
| 1. Administration expense | s | S | S |
| 2. Preliminary expense | | <i>\$</i> * | |
| 3. Land structures, right-of-way | | Same. | |
| 4. Architectural engineering basic fees | j. | j | 00'0 |
| 5. Other architectural engineering fees | · · | / | 19/5 00 |
| 6. Project inspection fees | | f | which of |
| 7. Land development | · Apparatus | 1.00 | Oha |
| 8. Relocation Expenses | 3. | Į, į | |
| 9. Relocation payments to Individuals and Businesses | ř | 1 | |
| 10. Demolition and removal | • | CV-5-1-1 | |
| 11. Construction and project improvement | * | Se supplied | |
| 12. Equipment | j. | 1 | |
| 13. Miscellaneous | ŧ | 2 | |
| 14. Total (Lines 1 through 13) | | | |
| 15. Estimated Income (if applicable) | 8 | | • |
| 16. Net Project Amount (Line 14 minus 15) | v | 1 | |
| 17. Less: Ineligible Exclusions | Ÿ | \$ | |
| 18. Add: Contingencies | | | |
| 19. Total Project Amt. (Excluding Rehabilitation Grants) | · · | ž | |
| 20. Federal Share requested of Line 19 | ** | | ١, |
| 21. Add Rehabilitation Grants Requested (100 Percent) | *** ** | | \vee |
| 22. Total Federal grant requested (Lines 20 & 21) | e T | | 270,00 |
| 23.2 Grantee share | $\mathbf{v}_{i_{\mathbf{j}}}$ | ; | 15,000 |
| 245 Other shares | 12 | · | 15,000 |
| 25 : ¶ otal project (Lines 22, 23 & 24) | \$ | s | \$ 300,000 |

SECTION C - EXCLUSIONS -> ONLY if any ineligible costs

| Classification 26 | Ineligible for Participation (1) | Excluded from Contingency Provision (2) |
|----------------------|--|---|
| a _* | \$. | s |
| b. | | |
| C- | | |
| d. | | |
| е. | | |
| f. | | |
| g. Totals | s | s |

SECTION D. PROPOSED METHOD OF FINANCING NON-FEDERAL SHARE

| Grantee Share . | \$ 15,000 |
|----------------------------------|-----------|
| a. Securities | |
| b. Mortgages | |
| c. Appropriations (By Applicant) | |
| d. Bonds | |
| e. Tax Levies | |
| f. Non Cash | |
| g. Other (Explain) | |
| h. TOTAL - Grantee share | |
| 28. Other Shares | |
| a State | 15,000 |
| b. Other | |
| c. Total Other Shares | |
| 29 ETOTAL P | \$ 30,000 |
| | |

SECTION E - REMARKS

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobby Activities," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U. S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Date: 2 2 1 99

City of Smithsville, TX
Name of Sponsor

By Chairman, Airport Commission

EXHIBIT "A" PROPERTY MAP CERTIFICATION

I HEREBY CERTIFY THAT THE EXHIBIT "A" PROPERTY MAP DATED May 5 , 1995, AND ATTACHED TO THE GRANT AGREEMENT FOR AIP PROJECT NO. REFLECTS THE CURRENT INFORMATION AS OF THIS DATE.

THE ABOVE MENTIONED EXHIBIT "A" IS, THEREFORE, INCORPORATED INTO THIS PROJECT APPLICATION BY REFERENCE AND MADE A PART HEREOF.

DATE: 21.99

City of Smithsville, TX

BY. John Smith

THE Chairman

NOTE: This form may be used in lieu of an Exhibit "A" Property map if both:

a) Most current Exhibit "A" is 5 or less

years old, and

b) no airport property has been sold or purchased, regardless of Federal participation, Since last Exhibit "A".

CERTIFICATION REGARDING DRUG-FREE WORKPLACE REQUIREMENTS
Alternate I. (Grantees Other Than Individuals)

- A. The grantee certifies that it will or will continue to provide a drug-free workplace by:
- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition:
- (b) Establishing an ongoing drug-free awareness program to inform employees about-
 - (1) The dangers of drug abuse in the workplace;
- (2) The grantee's policy of maintaining a drugfree workplace;
- (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
- (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
- (c) Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
- (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will-
 - (1) Abide by the terms of the statement; and
- (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
- (e) Notifying the agency in writing, within ten calendar days after receiving notice under paragraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federal agency

has designated a central point for the receipt of such notices. Notices shall include the identification number(s) of each affected grant;

- (f) Taking one of the following actions, within 30 calendar days of receiving notice under paragraph (d)(2), with respect to any employee who is so convicted-
- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
- (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
- (g) Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f),
- B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

| Place of P zip code) | Performa | nce (S | treet | addres | ss, | city, | cour | nty, | state, |
|-------------------------|----------|--------|-------|--------|-----|-------|------|------|--------|
| | | | | | | | | | |
| Checkidentified | | re are | work | olaces | on | file | that | are | not |

V. Signature Date

Chairman

Title